**Figure 2 PRACTITIONER INQUIRY 3: APPLIED INQUIRY PLAN ASSIGNMENTS**

**ADVISOR SIGN OFF SHEET**

***STUDENTS ARE REQUIRED TO OBTAIN THE ADVISOR SIGNATURE AND UPLOAD A SIGNED COPY OF THIS FORM TO THE COURSEWEB ASSIGNMENT AREA --- DO NOT JUST LEAVE THIS WITH YOUR ADVISOR. TO RECEIVE A PASSING GRADE IN PI3, ALL SIGNATURES MUST BE OBTAINED AND UPLOADAED BY EACH DEADLINE.***

***Assignment A: Problem Area, Inquiry Setting, Stakeholders, and Problem of Practice***

**DUE January 27, 2018 (and with Advisor Approval February 24, 2018) 20/100 points**

* Provide a focused summary of the broader area of professional practice from which your Problem or Practice emanates. (1 page)
* Provide a detailed description of the specific site or organization with a focus on key characteristics that are central to the problem. (1/2 page)
* Provide a detailed description of the specific individuals, or group of individuals and stakeholders demographics and key characteristics that are central to the problem. (1/2 page)
* Provide a focused description of Problem of Practice that is situated by the PROBLEM AREA, in this INQUIRY SETTING and among these STAKEHOLDERS. (1 page)
* Prepared and discussed questions and concerns with the advisor

**ADVISOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Advisor Approval Due February 24, 2018**

***Assignment B:* Inquiry Questions, Inquiry Design, Method and Evidence**

**DUE February 24, 2018 (and with Advisor Approval March 31, 2018) 20/100 points**

* Enumerate the specific QUESTIONS to explore and address in the inquiry. (3-5 focused questions, 1 page)
* Provide a focused summary of the INQUIRY DESIGN you anticipate will frame this inquiry. (1/2 page)
* Provide a chart that details the alignment of INQUIRY QUESTIONS, EVIDENCE, and METHODS you will use to gather the evidence. (One chart row for each Inquiry Question, 2 pages)
* Prepared and discussed questions and concerns with the advisor

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**Advisor Approval Due March 31, 2018**

***Assignment C:* Analysis and Interpretation, Proposed Deliverable Product, Proposed Timeline**

**DUE March 31, 2018 (and with Advisor Approval April 20, 2018) 20/100 points**

* Add a column to the chart produced in Assignment B (Step 7) to detail the types of ANALYSES planned to further examine and INTERPRET the evidence (One chart row column for each Inquiry Question)
* Describe inquiry PRODUCT and how it may be used to inform practice and/or influence policy. (1 page)
* Produce a timeline (Gantt chart) to match your inquiry. (1 page timeline/chart)
* Prepared and discussed questions and concerns with the advisor

**ADVISOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Advisor Approval Due April 20, 2018**